

## 2006 Jessie Ball Regatta

For WOMEN'S SAILING SERIES - RACE #2

### Saturday, June 10, 2006

# **NOTICE OF RACE**

#### 1. RULES

- **1.1** The regatta will be governed by the rules as defined in *The Racing Rules of Sailing*. (RRS) 2005-2008.
- **1.2** The prescriptions of US SAILING and by the Sailing Instructions.

#### 2. ELIGIBILITY and ENTRY

- **2.1** Spinnaker and non-spinnaker classes will be all female crew. Cruiser class up to 50% of crew can be male. The boat must be helmed by a female from the preparatory signal of her class until she finishes. No male shall touch the helm while racing.
- **2.2** All boats are encouraged to have a valid PHRF rating, but may obtain an uncontestable temporary WSS rating for the Women's Sailing Series.
- **2.3** All boats other than cruiser class shall have their sail numbers on the mainsail, spinnakers, and each headsail having a LP measurement exceeding 130% of the base of the foretriangle. Cruiser class shall have a sail number on the main.
- **2.4** The following restrictions on the number of boats apply: A minimum of three registered yachts is necessary to constitute a class.
- 2.5 Eligible boats may enter in advance by completing the FCSA Standard Entry Form <u>www.sailjax.com</u> and sending it with \$35 fee or during the day of race during the registration period. Advance registration forms can be mailed with entry fee to:

Marina Harbormaster Epping Forest Yacht Club 1830 Epping Forest Drive Jacksonville FL 32217

#### 3. SCHEDULE 3.1

1000-1100 Registration at Epping Forest Yacht Club Marina
1100 Sailors meeting
1200 Warning signal for first class
ASAP Awards presentation at the end of races.

#### 4. FEES

**4.1** \$35, make checks payable to Epping Forest Yacht Club Yacht Club.

#### 5. SAILING INSTRUCTIONS

**5.1** The sailing instructions will be available at 1000 on race day. Changes to this notice or the Sailing Instructions will be posted on the Harbormaster's Office door by 1030 on race day.

#### 6. VENUE

6.1 The racing area will be in the St. Johns River as depicted on NOAA Chart 11492 between the Buckman Bridge to the south and the Fuller Warren Bridge to the north.

#### 7. THE COURSES

7.1 The courses to be sailed will be as shown in the Sailing Instructions.

#### 8. PENALTY SYSTEM

8.1 Decisions of the protest committee will be final as provided in rule 70.4.

#### 9. SCORING

- **9.1** The Low-point Scoring System, Appendix A, Rule A4.1 of the racing rules, will apply for this regatta.
- 9.2 Results will be posted at EFYC and on www.sailjax.com

#### 10. PRIZES

**10.1** All participants and their guest are invited to the social and awards presentation at the Mariners Deck in the marina after the race.

#### 12. INFORMATION

- 12.1 Point of contact: Steve Nichols phone (904) 739-7150 or snichols@efyc.com
- **12.2** Epping Forest Yacht Club will offer overnight docking for participating boats free of charge subject to space available for vessels wishing to arrive Friday evening or stay over Saturday night.